

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **BEVERLY NEUBECKER** and **PATTI BATTISTA** who after being duly sworn, deposes and says that the **REVISED Second Notice** of the **Annual Meeting** of **EASTWOOD SHORES CONDOMINIUM NO. 4 ASSOCIATION, INC.** to be held **Tuesday, May 12, 2026 at 7:00 p.m. at Ameri-Tech Community Management Partners, LLC, 24701 US Hwy 19N, Suite 102, Clearwater, FL 33763**, were mailed or hand delivered in accordance with applicable law to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association.

EASTWOOD SHORES CONDOMINIUM NO. 4 ASSOCIATION, INC.

By: *Beverly A. Neubecker*
Beverly Neubecker, Community Association Manager

By: *Patti Battista*
Patti Battista, Administrative Assistant

Sworn to and subscribed before me this 17th day of April 2026 by **Beverly Neubecker** as Community Association Manager and by **Patti Battista**, as Administrative Assistant for **Eastwood Shores Condominium No. 4 Association, Inc.**, a Florida not-for-profit corporation.

Personally Known or
Produced Identification _____

Type Of Identification _____

NOTARY PUBLIC – STATE OF FLORIDA

Sign *Laura Franze*

Print *Laura Franze*

